

JUSTICE COMMITTEE AGENDA Government Center, Room 400

Monday, April 4, 2005

5:00 p.m.

- 1. Roll Call
- 2. Chairman's Approval of Minutes March 7, 2005
- 3. Appearance by Members of the Public
- 4. Departmental Matters:
 - A. Sandy Parker, McLean County Circuit Clerk
 - 1) <u>Items to be Presented for Information</u>:
 - a) Statistical Reports, February 2005
 - b) General Report
 - c) Other
 - B. Bill Yoder, McLean County State's Attorney
 - 1) <u>Items to be Presented for Action:</u>
 - a) Request Approval of Intergovernmental
 Agreement between the Illinois Department
 of Public Aid and the McLean County State's
 Attorney –Title IV-D Child Support
 Enforcement
 - 2) <u>Items to be Presented for Information:</u>
 - a) General Report
 - b) Other

- C. Amy Davis, Public Defender
 - 1) Items to be Presented for Action
 - Request Approval of Contract for Special Public Defender with Terry W. Dodds, Attorney at Law
 - Request Approval of Contract for Special Public Defender with Todd Roseberry, Attorney at Law
 - 2) <u>Items to be Presented for Information:</u>
 - Monthly Caseload Report,
 February 2005
 - b) General Report
 - c) Other
- D. Roxanne Castleman, Director, Court Services
 - 1) <u>Items to be Presented for Information:</u>
 - a) Court Services Adult/Juvenile Division Statistics, January 2005
 - b) Juvenile Detention Center McLean County Statistics, 2005
 - Juvenile Detention Center –
 Out of County Statistics, 2005
 - d) Juvenile Detention Center Annual Report, 2004
 - e) General Report
 - f) Other
- E. Beth C. Kimmerling, Coroner
 - 1) <u>Items to be Presented for Information:</u>
 - a) 2004 Year-end Report
 - b) Monthly Report, February 2005
 - c) General Report
 - d) Other
- F. Cindy Brand, Jury Commission
 - 1) Items to be Presented for Information:
 - a) Quarterly Report
 - b) General Report
 - c) Other
- G. Billie Larkin, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report
 - b) CASA Report
 - c) General Report
 - d) Other

- H. Bill Gamblin, Director, 911 Administration
 - 1) <u>Items to be Presented for Information:</u>
 - a) Status Reports, February 2005
 - b) General Report
 - c) Other
- I. David Owens, McLean County Sheriff
 - 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, March 2005
 - b) 2004 Annual Report Review
 - c) General Report
 - d) Other
- J. John Zeunik, County Administrator
 - 1) <u>Items to be Presented for Action:</u>
 - a) Request Approval of Intergovernmental Agreement between the City of Bloomington, Town of Normal, County of McLean, and The Emergency Telephone Systems Board
 - 2) <u>Items to be Presented for Information</u>:
 - a) General Report
 - b) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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